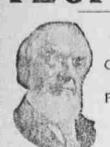
PEOPLE'S PULPIT ..



CHARLES T. RUSSELL, Pastor Brooklyn Tabernacle.

on Palm Sunday. It will be rememclose of our Lord's ministry-three and a half years after his baptism at Jorday and five days before his crucifix-The Jewish Sabbath had been spent in rest at Bethany. Lazarus, whom Jesus awakened from the sleep Martha, prepared for Jesus a banquet, and when the Sabbath closed the supper was eaten. It was at that time that Mary brought forth the box of perfume, spikenard very valuable, and therewith anointed our Lord's head and feet. It was the same occasion on which Judas, in a wrong spirit, had murmured ugainst this expression of contract belongs to humanity. her loving devotion; that it was a waste; that preferably the money Mary and announced that the anointing was for his burial (which occurred later the same week), and suggested to the disciples, "The poor ye have always with you. And whensoever ye will ye do 'hem good; but me ye have not always.

The next morning, the first day of the week, corresponding to our Sun- dividuals of that nation. As the share in the glorious resurrection day, Jesus made ready for his tri- Prophet Isaiah had forefold (Romans having salvation; lowly, and riding come sons of God, even to them that holy prophets (Acts III, 19-23). True, sired. The court, therefore, gave noupon an ass" (Zechariah ix, 9).

Prophecy Must Be Fulfilled. ass and Jesus sat thereon, the large of God"-at Pentecost (John 1, 11-13). | choice place of Divine favor and blessconcourse of people (which had come aloud. They were filled with enthusiasm and, after the manner of the time, some broke off paim branches for the ass to step upon; others laid their garments in the way and thus formed, as the people was just as the prophet had declared. They halled Jesus as the promised Son of David, the Messian long waited for. On previous ocensions, when they sought > make Jesus a king, after witnessing h's marfrom them, to wait for their aidor to was not yet due. But now be knew that his hour was come and hence, instead of hindering, he helped on the ass, etc. Prominent sectarian Jews present, although unable to account for the miracte, were unprepared to think of Jesus as the true Messiah, or anything short of an impostor in that role. When these heard the multitude shouting and addressing Jesus as the Messiah they were offended and sent word to Jesus that he should restrain the ignorant people who were thus ac-

But instead of forbidding the ovation Jesus Intimated that it was the proper thing, that because the Prophet Zechariah (ix. 0) said, "Shout, O daughter of Jerusalem!" therefore there must be a shout. If the people had not shouted, rather than have the prophecy go unfulfilled, Jesus said the very stones would have cried out.

Enroute to Jerusalem Jesus halted the ass and the procession at the top of the Mount of Olives and, overlooking the Holy City, wept while he pronounced his sentence upon it-Unworthy! Unappreciative! As the evangelist declares, "Israel knew not bave seen that these are dealt with the time of her visitation." The time all through the Scriptures as type and for Israel to receive the King had come and they were not only ignorant of the matter collectively, but they were not in the heart condition to understand or appreciate. Jesus cried, "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children lites indeed" falled. Likewise will be together, even as a ben gathereth her chickens under her wings, and ye would not!" (Matthew xxiii, 37.) For three gud a half years he and his faithful apostles had been declaring that the Kingdom of God was at hand; that the people should repent and be-Heve the good message. And even six months in advance of this John be found sufficiently saintly and zeal- the ears to appreciate the voice now the Baptist and his disciples had similarly preached.

preaching throughout the length and breadth of Palestine, the nation was apparently as unprepared for Jesus as at the first. Hence our Lord's folthat day when ye shall say-Blessed is he that cometh in the name of the Lord!" That day has not yet come. Meantime the Jewish nation was there cast off from fellowship with God, as the prophet declares, "Because they

tional favor for more than eighteen Lord through the prophet said, "Who world dominion.

PALM SUNDAY THE LOST **OPPORTUNITY**

least in this thy day, the things which belong unto thy peace! But now they are hid from thine eyes" (Luke xix, 42).

momentous importance to them of the at hand, when, at the second coming of event which Christians commemorate Messiah, his Kingdom shall be turned | their visitation"-they did not know bered that the incident occurred at the clares, they will be glad to say, "Blessed is he that cometh in the name of the Lord." The long centuries of perfavor will have brought that people they will be glad to receive of Divine of death, with his sisters Mary and grace upon Divine terms. To this great event St. Paul refers us in Romans xl. 27-34.

> Although God foreknew all that had happened the offer of the Kingdom to Israel was just as bona-fide, just as genuine, as though he had not known it. God niways does his part! Whatever failure there is in any matter of

If thus we have before our minds the origin of Paim Sunday and what should have been given to the poor. It it signified as the climax of the test of was then that the Master defended antural Israel in respect to Messiah, we are prepared to go further and to note that in God's providence there is a similar test for us Christians,

"Enemies For Your Sakes." St. John emphasized particularly the fact that the rejection of the Jewis 1 nation, because of their rejection of Messiah, did not apply to all the In- fit for the Kingdom and be granted a upon an ass and halled and acclaimed cepted and became the nucleus or by the populace. The incident had foundation of Spiritual Israel on the usher in the glorious Millennial disbeen foretold by the Prophet Zecha- Day of Pertecost. Thus we read, "He riah in great detail, saying, "Rejoice came unto his own (nation) and his glory with the Great Redeemer will greatly, O daughter of Zion; shout, O own received him not (as a nation); pour out upon all mankind the wondaughter of Jerusalem; behold, thy but to as many as received him, to derful restitution blessings which God judge of the common pelas court and King cometh unto thee; he is just, and them gave he liberty (privilege) to be has promised by the mouth of all the should have his hearing, if he so de-

from Jerusalem to see Jesus because God's great promise to Abraham is class, but will receive their blessing of his awakening of Lazarus) shouted concerned it has passed from the Jew- under the figure of "the virgins her them a glorious earthly portion, to xiv, 14). which they will be introduced at our Lord's second coming. Then their it were, a carpet in the road leading the Hebrews will return to Divine stupefied them, to join hearts and to Jerusalem near by. The shout of favor and will inh rit the earthly fea- voices in a great shout-the shout that fathers. Then, through them, God's tions and peoples under Israel's New Covenant, which will then become operative at the hands of their great velous works, be withdrew Limself Mediator-the Christ, the Messiah in nant with me by sacrifice. They shall glory. But by that time the election be mine, saith the Lord, in that day cool, knowing that the Father's time of the saints of this Gospel Age will be complete and the Messiah in glory will include Jesus the Head and the Church his Body-joint-heirs with him in his with the enthusiasm by sending for Kingdom-joint-heirs with him in the

All this is clearly stated by the Apostle in Romans xi, 25-32. But somehow our eyes of understanding as Christians have been holden so that, lengths and breadths, these heights of the Church's history is upon us and depths, of Divine Love and Wisdom and arrangement. The fact that we now see these things is a corroborative evidence that they are nigh at hand. Just so it was at our Lord's first advent. Many things pertaining to that time were completely hidden until the time of their fulfillment came, and then only the "Wise Virgins" were so blessed, so assisted, that they trimmed their lamps effectively and were enabled to see these

beauties in the Divine Plan. The Time of Our Visitation. Apparently very few of God's people, until recently, have noted the fact that Spiritual Israel has had a parallel history to .hat of Natural Israel. Few antitype. Few have noticed that from the death of Jacob to the death of years between the death of Jesus and our day. Few have noticed that in both cases there is a nominal and a real Israel. The nominal Jewish system was tried and all but the "Israelthe experience of Spiritual Israel. The nominal Christian systems will be tried, and all will fail except the spir-R-hegoiten and faithful. As only a remnant or small number were found in the proper condition at the first advent, so the Scriptures clearly inti- thians vi, 20). mate that only a small number will ous and legal to the Lord and the speaking from heaven should be alert After those four years of faithful this age, to graduate with first honors, as their Redeemer and King and vol-

testing and trying at the close of the and his service-not waiting for the 17 acres in Monroe, \$1. Jewish Age, lasting for forty years, so, time when he shall reveal himself in the Scriptures clearly indicate, there power and great glory to the world in lowing words. "Therefore I say unto is a special sifting and testing due to general. The Lord is now looking for you, Your house is left unto you deso- come to Christendom during the clos- saints, for overcomers, valiant, faithlate! Ye shall see me no more until ing forty years of this Gospel Age ful, persevering, and thoroughly debefore the luauguration of the glorious voted to him, to his Cause of Right-Millennial blessings. As the trials and cousness, and thoroughly opposed to tests came upon the Jews in a subtle sin and especially active in overcomdience, so even more subtlety must in their own minds, in their own bodwe expect will be connected with the les. Such the Master pictures as his knew not the time of their visitation." | trials and testings in the harvest time | joint-heirs, priestly kings, sitting with Israel has been outcast from na- of this Gospal Age. Of this time the himself in his Throne of glory and of the brakemen and two unidentified

may abide the day of his presence and who shall stand when he appear eth? for he is like a refiner's fire and like fullers' soap; and he shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord acceptable sacrifices" (Malachi III, 2, 3).

Both Houses of Israel.

Natural and Spiritual Israel are contrasted. The Lord through the Prophet foretold that Messiah would be et foretold that Messlah would be involved Disbarment Pro- By Being Kicked On Head rock of offence to both the houses of Israel"-to Natural Israel and to Spiritual Israel. We have seen how the first house stumbled on that Palm Suncenturies. Thank God the day is near day-celebrated today. They stumbled over to them. And then, as he de- that the time had come for the establishment of the Kingdom; hence they were not alert to their privileges and failed to be in the proper condition of secution and separation from God's heart to receive the blessings. Or, we might state the matter reversely and Who to a humbler condition of heart, where say that those who did not know and did not accept Messlah, were those whose hearts were not in the right condition, else they would not have been left in darkness (I Thessalonians v. 4). Many things indicate to us, now,

> sponding to that Palm Sunday! Many things imply that Christendom is now undergoing its great test and that only the fully consecrated of heart and life will be accepted of the Lord as his "Jewels" and be granted a share with Christ in his Kingdom. Many things imply that we are now in the time when the true people of God are being divided into two classes, as pictured for us by our Lord in the parable of the Wise and the Foolish Virgins. As only the Wise Virgins were trict, was dismissed by them, prepared to enter into the marriage, so only the consecrated ones, the polished jewels of the Lord, will be accepted as change which will precede the great

pensation, in which the Church in gotten not of blood, nor of the will of get the oil and subsequently have a When the apostles had brought the the flesh, nor of the will of man, but glorious future, but they will lose the hearing at this session, Thus so far as the spiritual part of lag. They cannot be of the "Bride"

> sins will be cancelled, and as a people ber of worldliness which has long tures of the promise made to their the Kingdom is at hand! /The shout of Hosanna to the Son of David! And fillment of the passage, "Gather to-Lord! those who have made a covewhen I come to make up my jewels" (individually) (Malachi III, 17).

"See That Ye Refuse Not Him." second advent. As it was, only the "Israelites indeed," in whom was no gulle, that then knew the voice of the Shepherd, so it will be here an indi-

that she is rich and increased in goods and has need of nothing; and knows not that she is poor and miserable and blind and naked. The Lord now Times-Gazette. stands at the door and knocks. He offers himself to the "Israelites in- The King Estate deed." Ours is Palm Sunday in the Mary Agnes King of Howard has highest sense of all. How are we re- been appointed executrix of Albert ceiving the great blessings which bewe hear his knock? Have we opened G. B. Robinson, J. O. McArtor and our hearts? Are we searching his Word and listening for his voice and seeking to know and to do his will in Distributive Account all things? To all such very shortly, L. B. and Wm. A. Ackerman, execuwe believe, will come the greater and fuller Pentecostal blessing:-the resur- distributive account in probate showrection "change," from the glory of character merely to the glory of person Jesus finds its exact parallel of 1.84514 as well, when we shall see our Redeemer as he is, and share his glory. As St. Paul says, "See that ye reject not him | Marriage Licensethat speaketh from heaven!" Greater

seek to glorify our Lord in our bodies city, \$1. and our spirits, which are his (I Corin-Those who have the eyes to see and principles of his Truth in the end of to hall him Lord of all-to accept him As there was a special period of untarily to present themselves to him

enjoyed by the Jews at our Lord's

falthful. Let us present our bodies

NOTED

ed In Circuit Court

ceeding Against Devor

Judge Campbell

Action Being Started

that we are living in a time corre- Uther Notes Of Interest From Temple Of Justice

> The matter of the removel or disbarment of William T. Devor, as an attorney-at-law, specifications and motion for which were filed by Judge Robert M. Campbell some months ago for the consideration of circuit judges of this the Fifth judicial dis-

The case was called for hearing Tuesday morning, but as Judge Devor, the defendant, was absent, it was continued. However, at the aft. ernoon session Attorney C. C. Chapumphal entry into the city of Jerusa- ix, 27-33) there was a small, faithful time of trouble, in which the Foolish man appeared for the defendant and lem as the Jewish King, according to section or "remnant." This remnant Virgin class, although not of the stated that the defense was not presthe custom of the Jewish kings riding accepted Christ and were by him acworld, will participate with the world. ent when continuance of the case was Of General Interest From True, that great time of trouble will asked and defense desired the case

Presiding Judge M. H. Donahue stated that Mr. Devor was the present believed on his name; which were be- the Foolish Virgins may subsequently doe that the case of disbarment against Judge Devor would be up for

The court was late in adjourning for the day, but on Tuesday evening the Devor case again came up, when ish nation; but there still remains for companions that follow her" (Psaim Judge Campbell was instructed to have his case prepared for hearing It is in order for all of God's people on the following day. Judge Campwho now get awake from the slum- bell arose and informed the court that the case could be dismissed, w. ich was accordingly done.

Judge Campbell had filed five specifications and motions against Judge blessing will be extended to all na- that the time is at hand for the ful- Devor, in which he stated that "prior to his election as common pleas gether my saints unto me, saith the judge on Nov. 3, 1908, and since that time, he has been publicly charged with misconduct in his office of attorney-at-law, and conduct involving moral turpitude which charges he has not denied, refuted nor explain-As the Jewish nation was not ready ed." The relator, therefore, for the to receive Jesus as its King, on that purpose of inquiry into the truthfulspiritual features of the great Abra- first Palm Sunday, neither is Chisten- ness or the contrary or said charges dom now ready to receive him at his presented the specifications, all of which were published in full in the Times-Gazette at the time they were

filed. until of late, we have not seen these vidual matter. The Laodicean period Judge Campbell had prayed the court to appoint a committee to take (Revelation iii, 17). The Nominalism such action as may be authorized by of our day is fully portrayed by our law in the premises and upon final Lord's words. Christendom boasts hearing that William 1. Devor may be removed from his office of attorney and counsellor at law.-Ashland

William Thomas.

tors of Matilda Ebersole, have filed a ing the following: Balance for distribution \$3,144.45.

Ernest C. Chalfant, laborer, Frederlight, greater privilege, greater blessing icktown, and Blanche May Jenkins, everyway are ours than were those Mt. Vernon.

Deeds Filed-

women.

first advent. These privileges and blessings are our tests. Let us be Miles J. Fish to V. Glenn Fish, north living sacrifices and with renewed zeal one-half lot 324 Hamtramck's Add. to

> Thomas J. Bradfield to John Kelley, 97,77 acres in Union, \$7,000. Clara A. McMannis to Walter Hess, lot 34 H. B. Curtis Add. to city, \$960.

> Omer P. Rowley to Bert E. Zedaker 65.37 acres in Berlin, \$6,537. Ora L. Fletcher to Earl McDermott,

> > FOUR KILLED

Gary, Ind., March 18-Four persons were killed and several injured in a esting program was given: wreck on the Chicago and Indiana Southern Railway at the outskirts of Black and Mrs. H. L. Ransom. manner, to test their faith and obe- ing its domination in their own hearts, this city today. The wreck was caused by the engine jumping the track. The victims were a fireman and one

SERIOUS

Case In Ashland Co. Dismiss- Injuries Sustained By Sixteen Year Uld Boy

By A Horse

"because they knew not the time of Dropped At The Instance Of Walked Some Distance With Fractured Skull

> Was Responsible For a 16 year old boy, living on the farm Gambier, O., March 18-G. W. Allen, of Mrs. Martha Biggs, four miles south east of this place, was kicked on the head by a horse yesterday afternoon. The boy was engaged in hauling manure and was in the field at the time the horse kicked him. He walked to Mrs. Biggs house and upon arriving there fell over in an unconscious condition. Dr. Welker of this place and Drs. Scott, Larimore and Eley of Mt. Vernon were summoned. An examination by the doctors revealed that the boy's skull was fractured and there were other injuries about the head. He was taken to a hospital in Mt. Vernon on the evening train for surgical attention.

> > NOTES

The Gas Field

(Utica Herald)

The Great Expectation Oil Co. of Bremen has paid dividends of 300 per ent In 30 days.

The Everett company got a volume of 11/2 millions on Wm. Woodruff, two miles south of Martinsburg.

The Heisey company has the tools going on three wells southeast of Granville-Andy Deeds, Mrs. McCrarey and Wm. Lee leases, and is about to start on the Nan Showman lease. The Ohio Fuel Supply Co. has just surrendered its lease of the A. J. Hanna 30 acres a short distance south of town, after holding it some seven or eight years and paying nearly \$1,500 rental. No well has been drill-

SEVERELY

Injured Was William Swing'e Thursday Evening

William Swingle, who is employed at the Bridge works, met with some severe injuries while at work Thursday evening near five o'clock. He was working in company with several other men when he was accidentally struck on the forehead and nose with a sharp piece of iron. The metal in flicted an ugly cut above his eyes and across the bridge of his nose. Surgi cal as istance was immediately summoned and the wounds were dressed

SOCIETY NOTES

Surprise Party For Miss Fowls.

Miss Alice Fowls, "Lakeholm," was tendered a very pleasant surprise Thursday evening when a number of her schoolmates came in to help cele brate her birthday anniversary. The evening was spent in games and music and light refreshments were served The guests present were: Almeda, Carrie and Paul Vanvoorhis; Mabel Grace and Homer Morrison; Clarence, Otto and Felix Ransom; Eva Edna and Ralph Loyd; Bertha and Pearl Shultz; Jennie Cline, Rolla Workman and Clara Van Voorhis. The guests presented the hostess with a burnt wood

++++++++++++++ 4 MISSIONARY SOCIETIES 4 +++++++++++++++

M. P. SOCIETY.

The Women's Foreign Missionary society of the M. P. church met in the church parlors Thursday afternoon The president, Mrs. P. G. Dowler, was in the chair. The program was in charge of Mrs. Ellen Fry. After the business session the following inter-

Vocal Solo-Mrs. Henry Bowman.

Recitation-Miss Cleo Colle. Paper, "Systematic Giving"-Mrs. Squires.

Vocal Solo-Mrs. Henry Bowman.

Prosecutor Pierre P. Garven, Active Foe of the Beef Trust



In the front rank of the men who have been fighting the beef trust recently is Pierre P. Garven, prosecutor of Hudson county, N. J., whose efforts have resulted in the indictment of the beef trust's officials and employees. Mr. Garven's reputation as a fighter insured his perseverance in the course laid out by him. He is thirty-seven years old and a resident of Bayonne, N. J.



An aching back is instantly relieved by an application of Sloan's Liniment.

This liniment takes the place of massage and is better than sticky plasters. It penetrates -without rubbing - through the skin and muscular tissue right to the bone, quickens the blood, relieves congestion, and gives permanent as well as temporary relief.

Here's the Proof.

Mr. JAMES C. LEE, of 1100 9th St.,
S.E., Washington, D.C., writes: "Thirty
years ago I fell from a scaffold and seriously injured my back. I suffered teribly at times; from the small of my back
all around my stomach was just as if I
had been beaten with a club. I used
every plaster I could get with no relief.
Sloan's Liniment took the pain right
out, and I can now do as much ladder
work as any man in the shop, thanks to

Sloan's

Mr. J. P. Evans, of Mt. Airy, Ga., says: "After being afflicted for three years with rheumatism, I used Sican's Liniment, and was cured sound and well, and am glad to say I llaven't been troubled with rheumatism since. My leg was badly swellen from my hip to my knee. One-half a bottle took the pain and swelling out."

Sloan's Liniment has no equal as a remedy for Rheumatism, Neuralgia or any pain or stiffness in the muscles or joints. Prices, 25c., 50c. and \$1.00 Sloan's book on horses, cattle, sheep, and poultry sent free. Address Dr. Earl S. Sloan, Boston, Mass., U.S.A.



Baltimore & Ohio R. R. HOMESEEKERS and COLONIST EXCURSION FARES

To Points in the West, Northwest, South and Southwest

Consult B. & O. Ticket Agent

lodge, No. 45, Knights of Pythias held crease in rates on the ground that it Two papers on Japan-Miss Ella Thursday evening, four applications is unreasonable and unjust and also for membership were received. At the is a discrimination in favor of Kansas conclusion of the regular session, the City. "Grand Prince," who was present conferred the Oriental degree upon eight joyed by all present.

Use Liquid Smoke For Smoking Meats

It saves time and meat and being your meat by fire. Pork packers claim that by the old method of smoking meat the loss from the heat was ten per cent and by the new method it is only three per cent. Liquid

Smoke cost you -50c-

for enough to smoke the hams, shoulders and sides of four or-dinary sized hogs. Let us tell you more about it.

Lorey's Drug Store 5 South Main St.

Mt. Vernon

LEGAL NOTICE

Notice is hereby given that it is the intention of the Board of Commissioners of Knox County, Ohio, as soon as sufficient funds are available for such purpose, to rebuild the bridges of the county destroyed by the recent floods to-wit. The Baicom Bridge, College township; the Troutman Bridge, Harrison township, and the joint Licking-Knox bridge, Milford township. All to be rebuilt on or near the old or former location.

Any and all persons may appear before said Board at the office of said board of Commissioners at the Court House in Mt. Vernon, Ohio, in person, by petition for, or remonstrance against such improvement, and be heard on any Monday prior to the letting of the contracts for said improvements.

By order of the Board of Commissioners of Knox County, Ohio,

Auditor and Ex-Officio Clerk of said Board.
3-15,22,29;4-58 3-15,22,29;4-5S

BRIDGE SALE

Notice is hereby given that the Commissioners of Knox county will offer at public sale on the ground to the highest bidder, the Mitchell Bridge, Milford township, 11/2 miles west of Lock, Thursday, March 24, 1910, at 1 p. m.

Terms of sale-cash

3-11, 18, 22 S Clerk Ex-Qfficio.

IRVIN YOUNG,

PACKING HOUSES OPPOSE RATE INCREASE

Chicago, March 19-Tomorrow is the day fixed by the western railroads for putting into effect the new schedule of increased rates on packinghouse products. The increase is to apply to all the Missouri river cities with the exception of Kansas City. The packing-house interests and commercial organizations of St. Paul, Omaha, St. Joseph and Sloux City have At the regular meeting of the Timon protested against the proposed in-

Mr. A. F. Smalley went to Findlay, candidates. The work was greatly en- O., today to attend the funeral of a former neighbor, Mr. R. W. Boyd.